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CONFIRMATION NO. 5288

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/774,344	<b>FILING OR 371(c) DATE</b> 02/06/2004 <b>RULE</b>	<b>CLASS</b> 502	<b>GROUP ART UNIT</b> 1713	<b>ATTORNEY DOCKET NO.</b> A-67690- 1/RFT/469190-NEW
<b>APPLICANTS</b> Richard F. Hammen, Missoula, MT; John P. Hammen, Missoula, MT;				
<b>** CONTINUING DATA *****</b> This application is a CON of 09/780,131 02/09/2001 PAT 6,689,715 which claims benefit of 60/181,409 02/09/2000				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 05/06/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> MT	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 32	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 67374				
<b>TITLE</b> TETHERED POLYMER LIGANDS				
<b>FILING FEE RECEIVED</b> 558	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	